



# PRIME COLLEGE OF NURSING, DHAKA

(an Initiative of Prime Bank Foundation)

## Admission Application Form

### Diploma in Nursing Science & Midwifery (Batch-13<sup>th</sup>)

**Session: 2024-25**

(Form should be filled up by Applicant)

Please attach  
Photograph

#### 1. Applicant's Name:

English \_\_\_\_\_ বাংলা \_\_\_\_\_  
(In block letter)

#### 2. Father's Name:

English \_\_\_\_\_ বাংলা \_\_\_\_\_  
(In block letter)

#### 3. Mother's Name:

English \_\_\_\_\_ বাংলা \_\_\_\_\_  
(In block letter)

#### 4. Address:

##### a. Permanent Address:

Village: \_\_\_\_\_ Post Office: \_\_\_\_\_

Thana: \_\_\_\_\_ District: \_\_\_\_\_

##### b. Present/Mailing:

Address \_\_\_\_\_

#### 5. Contact Information:

Student's Phone \_\_\_\_\_ Parents Phone \_\_\_\_\_

#### 6. Occupation:

Father \_\_\_\_\_

7. Family Income (Father/Mother/Others) Specify: \_\_\_\_\_ Tk. \_\_\_\_\_ per year/annual

8. Resident/ Non-Resident: \_\_\_\_\_

#### 9. Local Guardian:

Name: \_\_\_\_\_

Relation: \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Please attach  
Photograph

10. Date of Birth: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
dd mm yy

11. Religion: \_\_\_\_\_

12. Blood Group: \_\_\_\_\_ 13. NID/Birth Certificate No.: \_\_\_\_\_

**14. Admission Exam Information:**

| Admission Reg. User ID | Admission Reg. User ID Password | Admission Exam Roll | Test Score | Merit Score |
|------------------------|---------------------------------|---------------------|------------|-------------|
|                        |                                 |                     |            |             |

**15. Educational Qualification:**

| Examination<br>(Please Tick mark in Group)          | Board | Institution<br>(School/College) | Year | GPA<br>(without 4 <sup>th</sup> Subject) | GPA<br>(with 4 <sup>th</sup> Subject) |
|---|-------|---------------------------------|------|--|---------------------------------------|
| <b>HSC</b><br>(Science/<br>Humanities/<br>Commerce) |       |                                 |      |  |                                       |
| <b>SSC</b><br>(Science/<br>Humanities/<br>Commerce) |       |                                 |      |  |                                       |

**16. Following Documents must be enclosed along with the application:**

- **Attested Copy Of:** -
  - i. Admit Card of Govt. Admission Test (Original)
  - ii. Govt. Admission Test Result Print Copy
  - iii. SSC & HSC or equivalent examination passed certificates
  - iv. SSC & HSC or equivalent examination transcripts
  - v. Birth Certificate/ NID Card photocopy
  - vi. 4 Passport size-coloured photographs, and
  - vii. 2 Passport size-coloured photographs of local guardians
  - viii. Certificate by the respective Mayor/Chairman/Ward Commissioner/Counsellor

**Note:** The candidate will bring the original documents **at the time of the interview.**  
All Photocopies should be attested by a **Gazetted officer.**

**I hereby agree that all the information's given by me are true.**

**Applicant's Signature & Date:**

**Referred By:**

\_\_\_\_\_