



# PRIME COLLEGE OF NURSING, DHAKA

(an Initiative of Prime Bank Foundation)

## Application Form

### B.Sc in Nursing (Batch-5<sup>th</sup>)

**Session: 2022-23**

(Form should be filled up by Applicant)

Please attach  
Photograph

#### 1. Applicant's Name:

English \_\_\_\_\_ বাংলা \_\_\_\_\_  
(In block letter)

#### 2. Father's Name:

English \_\_\_\_\_ বাংলা \_\_\_\_\_  
(In block letter)

#### 3. Mother's Name:

English \_\_\_\_\_ বাংলা \_\_\_\_\_  
(In block letter)

#### 4. Address:

##### a. Permanent Address:

Village: \_\_\_\_\_ Post Office: \_\_\_\_\_

Thana: \_\_\_\_\_ District: \_\_\_\_\_

##### b. Present/Mailing:

Address \_\_\_\_\_

#### 5. Contact Information:

Student's Phone \_\_\_\_\_ Parents Phone \_\_\_\_\_

#### 6. Occupation:

Father \_\_\_\_\_

7. Family Income (Father/Mother/Others) Specify: \_\_\_\_\_ Tk. \_\_\_\_\_ per year/annual

8. Resident/ Non-Resident: \_\_\_\_\_

#### 9. Local Guardian:

Name: \_\_\_\_\_

Relation: \_\_\_\_\_

Address: \_\_\_\_\_

Phone \_\_\_\_\_ e-mail \_\_\_\_\_

Please attach  
Photograph

10. Date of Birth:        /        /         
                                 dd        mm        yy

11. Religion: \_\_\_\_\_

12. Blood Group: \_\_\_\_\_

13. NID/Birth Certificate No.: \_\_\_\_\_

**14. Admission Exam Information:**

Admission Reg. ID	Admission Reg. Password	Admission Exam Roll	Test Score	Merit Score

**15. Educational Qualification:**

Examination (Please Tick mark in Group)	Board	Institution (School/College)	Year	GPA (without 4 <sup>th</sup> Subject)	GPA (with 4 <sup>th</sup> Subject)
<b>HSC</b> (Science/ Humanities/ Commerce)					
<b>SSC</b> (Science/ Humanities/ Commerce)					

**16. Following Documents must be enclosed along with the application:**

- **Attested Copy Of: -**
  - i. Admit Card of Govt. Admission Test (Original)
  - ii. Govt. Admission Test Result Print Copy
  - iii. SSC & HSC or equivalent examination passed certificates
  - iv. SSC & HSC or equivalent examination transcripts
  - v. Birth Certificate/ NID Card photocopy
  - vi. 4 Passport size-coloured photographs, and
  - vii. 2 Passport size-coloured photographs of local guardians
  - viii. Certificate by the respective Mayor/Chairman/Ward Commissioner/Counsellor

**Note:** Candidate will bring the original documents **at the time of interview**.  
All Photocopies should be attested by a **Gazetted officer**.

**I hereby agree that all the information's given by me are true.**

**Applicant's Signature & Date:**

**Referred By:**

\_\_\_\_\_